

CITY OF ARCADIA DEVELOPMENT SERVICES DEPARTMENT COMMUNITY DEVELOPMENT BLOCK GRANT

HOME IMPROVEMENT PROGRAM APPLICATION

CONTACT: City of Arcadia, Development Services Department, Economic Development Division 240 West Huntington Drive, Arcadia, CA 91007, (626) 574-5409

NAME: (Applicant)(Please Print)	(Co-Applicant)
ADDRESS: (Please Print)	(Please Print)
TELEPHONE: (Home)	(Please Print)(Cell)
LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX-	(CO-APPLICANT'S) XXX-XX
APPLICANT'S DATE OF BIRTH	(CO-APPLICANT'S)
TOTAL NUMBER OF PERSONS IN HOUSEHOLD HEAD IS THIS YOUR FIRST TIME PARTICIPATING IN THE HOME IM	
TOTAL NUMBER OF PERSONS IN HOUSEHOLD CLAIMED AS	DEPENDENTS
WHAT IS THE NAME AND AGE OF ALL DEPENDENTS IN THE	HOUSEHOLD?
(AGE)	(AGE)
(AGE)	
IS THIS PROPERTY A CONDO OR TOWNHOUSE? Yes	□ No
SINCE WHEN HAVE YOU OWNED THIS PROPERTY:	
ARE THERE ANY HANDICAPPED MEMBERS IN YOUR HOUSE	EHOLD? □ Yes □ No
ANNUAL GROSS INCOME FROM ALL SOURCES FOR TOTAL I	HOUSEHOLD: \$
MONTHLY MORTGAGE PAYMENT AMOUNT: \$	
TOTAL MONTHLY EXPENSES EXCLUDING MORTGAGE: \$ _	
Do you have assets other than your home? Yes	□ No
If yes, list the assets:	
SOURCE OF INCOME: List all sources of income for every resident social security, child support, disability, retin savings accts, etc.	in your householdinclude (as applicable) wages, rement, interest and dividend income from checking and
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Voluntary Question: Please indicate which race/ethnic group represents your household? (This data is obtained for statistical purposes only for HUD and will not be considered in determining an applicant's eligibility).

	CHECK	Ethnic Category		
Racial Category	ONE	Hispanic	Not Hispanic	
Black/African American				
Asian				
American Indian/Alaskan Native				
Native Hawaiian/Other Pacific Islander				
White				
American Indian/Alaskan & White				
Asian & White				
Black/African American & White				
American Indian/Alaskan Native & Black/African American				
Other Race (specify racial category here)				

 $\textbf{DOCUMENTATION}: \ All \ applicants \ are \ required \ to \ provide \ proof \ of \ income \ including \ the \ following \ documents:$

(1)	Most Recent Mortgage Statement	(5)	Federal Income Tax Form 1040	
(2)	W-2 Form (or pay check stubs)	(6)	Social Security Checks	
(3)	Annual interest statement	(7)	Annual dividend statement	
(4)	Annual Social Security Benefit Statement	(8)	Annual Pension Benefit Statement	
WHA	T IMPROVEMENTS ARE YOU INTERESTED IN MAKING	§?		
incurr	HEREBY CERTIFY that the aforementioned facts are true and through the Program if any information provided is determined me/us for the Home Improvement Program.			
	Applicant's signature		Date	
	Co-Applicant's signature		Date	
	FOR OFFICE USE			
	FOR OFFICE USE	E ONLY		
House	FOR OFFICE USE	E ONLY	D Income Limit \$	